

A

(Large Entity)

**NORT-0027 (11439RRUS02U)**

JC856 U.S. PTO  
09/609913

**For: PACKET-SWITCHED COMMUNICATIONS IN A MOBILE NETWORK**

☒ Certificate of Mailing with Express Mail Mailing Label No. **EL594060865US**

☒ **SIXTEEN** sheets of drawings.

☐ A certified copy of a \_\_\_\_\_ application.

☒ Declaration ☒ Signed. ☐ Unsigned.

☒ Power of Attorney

☐ Information Disclosure Statement

☐ Preliminary Amendment

☒ Other: **Postcard, Recordation Sheet, Assignment, Check \$40.00**

| For  | #Filed | #Allowed | #Extra | Rate      | Fee        |
|--|--------|----------|--------|-----------|------------|
| Total Claims   | 39     | - 20 =   | 19     | x \$18.00 | \$342.00   |
| Indep. Claims  | 9      | - 3 =    | 6      | x \$78.00 | \$468.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00     |
| BASIC FEE  |        |          |        |           | \$690.00   |
| TOTAL FILING FEE   |        |          |        |           | \$1,500.00 |

☒ A check in the amount of **\$1,500.00** to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **20-1504** as described below. A duplicate copy of this sheet is enclosed.

☐ Charge the amount of \_\_\_\_\_ as filing fee.

☒ Credit any overpayment.

☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

  
Signature

**DAN C. HU**  
**REGISTRATION NO. 40,025**  
**TROP, PRUNER & HU, P.C.**  
**8554 KATY FREEWAY, SUITE 100**  
**HOUSTON, TEXAS 77024**  
**PHONE: (713) 468-8880**  
**FAX: (713) 468-8883**  
**CUSTOMER 21906**

P011 ARGE/REV07